## PATENT APPLICATION FEE DETERMINATION RECORD

Effective October 1, 2000

Application or Docket Number

17408/01201

| CLAIMS AS FILED - PART I (Column 1) (Column 2)   |  |   |                |                                  |              |                    |            |  |                        |              |  | THAN<br>ENTITY                         |
|--|--|---|----------------|----------------------------------|--------------|--------------------|------------|--|------------------------|--------------|--|--|
| TOTAL CLAIMS   |  |   | 31             |                                  |              |                    |            | RATE                                       | FEE                    | 1            | RATE   | FEE                                    |
| FO   | PR   |   | NUMBER FILED   |                                  | NUMBER EXTRA |                    |            | BASIC FEE                                  | 355.00                 | OR           | BASIC FEE  | 710.00                                 |
| TOTAL CHARGEABLE CLAIMS  |  |   | うし minus 20=   |                                  | • 11         |                    |            | X\$ 9=                                     | 1                      | OR           | X\$18=   | 198                                    |
| INDEPENDENT CLAIMS   |  |   | \ 2_ minus 3 = |                                  | 9            |                    |            | X40=                                       |                        | OR           | X80=   | 720                                    |
| MU   | LTIPLE DEPEN                                   | DENT CLAIM PI                             | RESENT         |                                  |              |                    |            | +135=                                      | ) .                    | OR           | +270=  | S.A.                                   |
| * If the difference in column 1 is less than zero, enter   |  |   |                |                                  |              | olumn 2            |            | TOTAL                                      |                        | OR.          | TOTAL  | <b>ા</b> દ્ય જ                         |
| CLAIMS AS AMENDED - PART II  |  |   |                |                                  |              |                    | 21.5       | 19   | marine /               |              | OTHER  | τ .                                    |
|  |  | (Column 1)                                |                | (Colun                           |              | (Column 3)         |            | SMALL                                      |                        | OR*          | SMALL  | ENTITY                                 |
| AMENDMENT A  |  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |                | HIGH<br>NUME<br>PREVIC<br>PAID I | BER<br>OUSLY | PRESENT<br>EXTRA   |            | RATE                                       | ADDI-<br>TIONAL<br>FEE | the state of | RATE   | ADDI-<br>TIONAL<br>FEE:                |
|  | Total  | *   | Minus          | **                               |              | =                  |            | X\$ 9=                                     |                        | OŖ           | X\$18=   |  |
|  | Independent                                    | *   | Minus          | ***                              |              | =                  | -:d€       | X40=                                       |                        | OR           | ₹ X80=   |  |
|  | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM |   |                |                                  |              |                    |            | 111  |                        |              | . <u> </u>   | 70.20                                  |
| 1  | BEST AVAILABLE COPY                            |   |                |                                  |              |                    | YL         | +135=                                      |                        | OR           | +270=  |  |
| •  |  | ~01 <b>//</b> 4/                          | ILADLI         |                                  |              |                    | 7          | TOTAL!<br>ADDIT: FEE                       |                        | OR ,         | ADDIT: FEE   |  |
|  |  | (Column 1)                                |                | (Colun                           |              | (Column 3)         |            | 1.1  |                        |              | har i  |  |
| AMENDMENT B  |  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |                | HIGH<br>NUME<br>PREVIO<br>PAID I | BER<br>OUSLY | PRESENT<br>EXTRA   |            | 一件 化二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十 | ADDI-<br>TIONAL<br>FEE |              | HATE   | ADDIE<br>TIONAL<br>FEE                 |
|  | Total  | *   | Minus          | **                               |              | <b>=</b>           |            | X\$ 9 <u>∓</u>                             |                        | OR           | X\$18=   |  |
| ME   | Independent                                    | *   | Minus          | ***                              |              | =                  |            | X40=                                       |                        | OR           | X80=   | 1.12                                   |
| ۷  | FIRST PRESENTATION OF MULTIPLE DEPENDENT C     |   |                |                                  | CLAIM        |                    | } <u>.</u> | 1.1  | ace and other          | 1.000        | The state of the s |  |
|  | •  |   |                | <b>2.1</b>                       |              |                    | 3          | +135=                                      |                        | OR           | +270=  | • ************************************ |
|  | , î  |   |                |                                  |              |                    | •          | TOTAL<br>ADDIT. FEE                        |                        | OR-          | TOTAL<br>ADDIT FEE   | 3.20.                                  |
|  |  | (Column 1)                                |                | (Colur                           |              | (Column 3)         |            |  |                        |              |  |  |
| AMENDMENT C  |  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |                | HIGH<br>NUMI<br>PREVIO<br>PAID   | BER<br>DUSLY | PRESENT -<br>EXTRA |            | RATE                                       | ADDI-<br>TIONAL<br>FEE |              | RATE   | - ADDI:-<br>TIONAL<br>FEE              |
|  | Total  | *   | Minus          | **                               |              | =                  |            | X\$ 9=                                     | 7                      | OR           | X\$18=   |  |
|  | Independent                                    | <b>*</b>                                  | Minus          | ***                              |              | = ,                | ]          | X40=                                       | Property Ma            | NX AS        | X80=   | man . W.                               |
| Ľ  | FIRST PRESENTATION OF MULTIPLE DEPENDEN        |   |                |                                  | CLAIM        |                    | J ⊦        | 7  |                        | OR           |  | , A                                    |
|  |  |   |                |                                  |              |                    |            | +135=                                      |                        | OR           | +270=  |  |
| * If the entry in column 1 is less than the entry in column 2, write "0" in column 3.  ** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, enter "20."  ****If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, enter "3."  ****If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, enter "3." |  |   |                |                                  |              |                    |            |  |                        |              |  |  |